App. F. IX-4

1927. (Inwards)

File No. 362-27

Serial Nos. 1–10

Previous References

Mscs 27-28-1-4
167 28-1
511-25 2,7,8,10
91 25 1 4
127-25-1 4
224 25 3,11,16
94-19-1-2
52-96-Sec II.

Later References

Mscs 296-29-1-2
4 31-30-1-2
Mscs 202-34 1 24

General and Revenue Secretariat.

Serial Nos. 10

Part B for September 1929.

SUBJECT

Removal of the Brahmin Parpathegar of Sri Siddalingeswara Swami temple at Yediyur, Kunigal Taluq.

DR 653 dated 16.9.29 — To the Mscs. Commr.

States that an Assistant Parpathegar of the Lingayath Community may be appointed on a suitable pay & tried for some

EDUC. & REV. SECRETARIAT.
6
MUZRAI

G.R.S. III—3]

Routine Notes.

0722

3627

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Subd

The Dy: Comr. states in his letter no. 305 of 26-27 & 29.12.26 that out of 9 Dharmadarsis to his institution, 5 are Lingayats & none of them has raised any objection against the present Brahmin Parpathyar. No mention is made of any Resolution of Dharmadarsis in the matter.

"A draft enquiry is however, submd for approval & other orders"

SD
6.12.27

7/12/27

Will issue after perusal of above. MW
7/12

Second Member

UNCIL.
7 DEC. 1927
3147

MW
8.12.27

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

G. R. S. 12]

General and Revenue Secretariat.

Mug File No. 362 of 1927

Serial No.	
1	To the Mug: Com^{r}, letter no. 971 & 12.12.27. Enquires if there was any Resolution of the Dharmadarsis of the Yedigur Temple re removal of the Parupatteg & if so, to send a copy of it.
2	From the Mug: Comr., letter no. 804 of 27-28 & 2.5.28 Forwards a copy of the Resolution passed by the Dharmadarsis on 28.1.28. It is clear from the Mug: Comr's letter and P P accompanying it, that there was no previous Resolution of the Temple Dharmadarsis in the matter of [illegible] of the Parupatteyar & that one such was passed by the Dharmadarsis only in January last, after enquiry by Govt. (vide letter to M. C. & 12.12.27) The Proc^{gs}. of the Meeting of the Dharmadarsis, do not show how many out of 9 were present at the meeting & who were these. Subd. for orders with ref^{ce} to 2nd Members Minutes & 6.12.27 SD

NOTE– Contn sheet.

ADDRESS: "DESAMUDRE"

D. S. MALLAPPA
MERCHANT AND MEMBER OF THE
MYSORE LEGISLATIVE COUNCIL

TIPTUR

Dated, 1st. May. 28.

No.

FINANCIAL SECRETARY
5 MAY 1928.
No. 6574

To

Amin-ul-mulk
Mirza Muhammad Ismail Esquire. B.A., O.B.E., C.I.E.
Dewan of Mysore.
Bangalore.

Sir,

I beg to bring the following matter for your kind consideration and necessary action.

The Yedeyur temple is dedicated to the worship of a great Veerasaiva Yogiswara Sri Siddalingeswara Swami whose remains are enshrined in the temple. The tomb is the object of the homage of the Veerasaivas in particular and of the non-Brahmin public in general. The Veerasaivas all over India hold the tomb in great reverance and they will be making annu-al piligrimages to the sacred place. The worshippers are veerasaivas, but the parpathegar or the manager of the temple is a Brahmin and a Vaisnava to boot. It is difficult to understand how the Muzrai Dept. of the Government of His Highness the Maharaja could ever think of appointing a Brahmin as parpathegar. It need hardly be said that between Brahminism and Veerasaivism there is not much love lost and instead of management there is nothing but mismanagement. The devotees who repair there in large numbers have innumerable complaints and are feeling keenly the want of sympathy exhibitted by the parpathegar. The trustees of the Mutt have often complained against the conduct of the parpathegar, while the devotees in conference assembled have more than once resolved to move for the withdrawal of the present parpathegar

There have been interpellations on this matter at the December session of the Legislative Council and other previous sessions of the Council and the Assembly which disclose the indifference of the Muzrai Dept. towards the public opinion.

I may be permitted to point out that in the case of no temple whose devotees or worshippers of the temple are brahmins there would be a non-brahmin parpathegar,no church or parish of Christians,a non-Christian priest or rector, no Mosque of Musalmans ,a non--Mahamadan Movlvi or Mutavali. It is unthinkable that in the case of this Veerasaiva Temple there should be a Brahmin parpathegar,and that is worse,that Government should persist in continuing him in office against the public disapproval of his managership. I do beg of you, sir,to consider how deeply the sentiment of the devotees are heart and how unsafe it is to continue the present Brahmin parpathegar in office.any longer. Need I point out what hubub and uproar the Brahmins creat when even the Revenue head of a Taluk where there are some important temples with which they are connected somehow,happens to be a non-Brahmin.(Instance - Nanjanagood when Mr.B.Krishnaswami Pillai was the Amildar.)

There just another point in this connection with the same temple There is feeding once a year during the jatra at yedeyur. But who are the persons to be fed ? Mostly Brahmins who xxx owe no allegiance to the temple,and who contriounte not a pie to the funds of the temple. It is already stated that veerasaivas and other non-Brhminx Hindu public are devotees,devotees who pay their kanikes.I pray,sir,that this ingenuious and unjustifiable action may be stopped. It is a great wrong to the devotees and I submit a great abuse of the trust,which a just

a just Government ought to set right without delay. I plead on behalf of the ~~xxxxxxx~~ thousands of devotees that the present Brhamin Parpathegar be removed from office, the complaints against them form a sufficient ground for such an action apart from the intrinsic claims of the Veerasaivas for one of their own men for the place, and that the feeding arrangements may be made for the benifit of the Non-Brahmins devotees who gather there for worship and not of the Brahmins who flock there to feed.

Assuring you the lasting gratitude of the devotees for this act of justice.

I remain, sir,

Yours sincerely,

D.Mallappa

General and Revenue Secretariat. | File No. | of 192

Serial No.

For perusal in the first instance
2nd number)

S 5-2D

S/5/28

S/5-

S/5-

MAY 1928
6447
FINANCIAL
MAY-1928
No 16641

WD 0321 CPB-600-24 5 27

(4)

App. F. III—2]

General and Revenue Secretariat. | File No. 1516. of 192

Serial No.	
	The two points on which the Dewan has called for a note in respect of the Vedriyur Sri Siddalingeswaraswami Temple are:-
	1) Removal of the Sri Vaishnava Parupatteyar of the temple and appointment of a ~~Saivaite~~ Veerashaiva person in his place -
	2) Non-Brahmins to be fed during the temple jatra in lieu of Brahmins
	2. With regard to the 1st point, reference is invited to G.O. No. 973/Mis 27-26-4 of 27-11-26 which recorded the correspondence ending with M.C's letter No. 470 of 11-10-26 reporting that none of the 5 Lingayat Dharmadarsis out of 9 raised any objection against to there being a Brahmin Parupatteyar and that to remove the present man after so many years' service without any valid reasons would be hard to him - but a resolution has now been sent (vide para 10 below)
E (27-24)	3 The office-note (paras 1-10) in Mis. File 27-26 fully explains the situation -
	4. With regard to the 2nd point,

Note -Contn sheet

(5

App. F. III—2]

General and Revenue Secretariat. | File No | of 192

Serial No.

"K"

Kind reference is invited to question (7) of the Interpellation during the R. A. sittings of June 1926. It is reported that the Sankarpane is not being done purely for Brahmins and that out of a sum of Rs 600 provided for in the sanctioned scale of the institution for feeding the poor at the time of the Jatra, Vokkaligars, Lingayets & Brahmins, who are poor & cannot arrange for food for themselves are being fed

D 1500

5. All the previous files are put up for perfee. The Mun: Comrs letter forwarding a copy of the Resolution of Dharmadarsis re removal of the present Parupattegar is also subd for orders - d is hrwd.

6492

8D
7.5.28 2nd Member

Recd Sent to H Secy
to 4th ref to Demands orders

MARINE SECRETARY
8 MAY 1928
No 1673.8.

NOTE - Contn sheet

WD 0324—GPB—60 000—24 5 27

P T O

There are two points raised in Mr. Mallappa's letter. Firstly removal of Yediyur Temple Parapathegar who is a Sri Vaishnava Brahmin and the appointment of another of the Veerasaiva community instead and Secondly restricting the feeding during the annual Jatra at the place to non-Brahmins only.

The records show that reports on both these points have been obtained from the Muzrai Commissioner and they have been duly considered by Government. It was found that no case had been made out for disturbing the existing arrangements.

The history of this case is as follows: ---

The Siddalinge swara temple at Yediyur is a Shaiva institution endowed with inam lands and has a very small annual tasdik. The main source of income to the temple is the collections made during the annual Jatra and occasional receipts from Kanikes from devotees. The temple inams have been in the enjoyment of Veerasaiva Archaks who act as Sthaniks and the Nityakatle (viz., Padithara and Deeparadhane) expenses are defrayed by them. Owing to the Archaks' serious mismanagement, representations were made in 1904 by certain people of the Setti and other communities of Yediyur and neighbouring villages for the temple being recognised as a Muzrai Institution and for the management being taken over by Government.

A scale of expenditure was sanctioned in a Government Order of 29th August 1907, which provided for the necessary establishment charges including an allowance of Rs.12/- to Shanbhogue for maintaining accounts etc.

B In Notification of 12th February 1912 the following four gentlemen were appointed as Dharmadarsis for a period of 5 years.

1. M.R.Ry. Shanbhogue Naradaiengar (who is an influential gentleman of the place and continues, I believe, as Dharmadarsi even now).
2. " " Matada Munshi Rudrappa.
3. " " Patel Lingegowda.
4. " " Yediyur Kallasettru.

"A" The scale of the temple underwent revision in ~~1921~~ 1919. The establishment charges ~~was~~ were increased from Rs.186 to Rs.330 per annum, and in place of a Shanbhogue in receipt of a monthly allowance of Re.1/- a Parpathegar on Rs.5 was provided. The appointment of a Parpathegar was considered necessary for the maintenance of regular accounts and for exercising control over the other temple servants.

"A" The temple receipts included an annual contribution of Rs.200/- by the Gadag Swami for Dasoha (feeding?) to pilgrims visiting the temple which was brought on the accounts and handed over to Archaks for actual use according to requirements.

"W" In the revised scale of expenditure sanctioned by the Muzrai Commissioner in 1923 the pay of the Parpathegar was ~~been~~ raised to Rs.8/- and a sum of Rs.100 also provided for feeding the poor during Jatra.

After the temple came under Government management there has been an assured income of about Rs.1200 a year from Jatra and other collections, and a sum of Rs.8000/- is reported to have been accumulated to the credit of the institution.

The Records show that the present Parpathegar -

Krishna Iengar and his father Narana Iengar have been connected with this temple for over 25 or 30 years and have been looking after its accounts ever since it became a Muzrai Institution. It is also found from the records that even so far back as in the year 1885 Narana Iengar, the father of the present Parpathegar was entrusted by the then Amildar for about 16 months with the keeping of the accounts of the temple.

The question of removal of the present Parpathegar on the ground of his being a Brahmin was first brought to the notice of Government in June 1925, by Mr. J. Rudrappa who was then a Member of the Legislative Council, in the course of a cut motion intended to ventilate the defects in the working of the Muzrai Institutions. During the debate it was explained by the Muzrai Commissioner (Mr.Balasundram Iyer) that instances were not wanting of gentlemen of one community doing duty as Parthegars of temples worshiped by people of another community and that the selection of incumbents was made not necessarily on communal grounds but in the best interests of the institution. The Muzrai Commissioner promised here to make enquiries into the particular case referred to by the member. The cut motion was withdrawn.

At the Veerasaiva Conference, Kunigal Session, held at Yediyur on the 16th August 1925, and presided over by Mr. Rudrappa, several resolutions were passed in respect of the management of the Sri Siddalingeswara Swami Temple one which asked for the removal of the present Parapathegar. These resolutions were forwarded to Government by the President of the Conference with a request that suitable steps may be taken to set right the defect. Copy of the resolution was sent to the Muzrai Commissioner for necessary action. His report on the case was perused by Government and recorded.

Regarding the removal of the present Parpathegar on the score of his being a man of a different community the local officers including the Deputy Commissioner, Tumkur, were decidedly of the opinion that it was not desirable in the public interest to change the present incumbent.

B2 In the February Session of the Legislative Council Mr.Rudrappa interpellated as regards the action taken by Government in regard of the removal of the Parpathegar and the other resolutions of the conference. It was replied on behalf of Government that the Muzrai Commissioner was requested to take needful further action in the matter.

C2 The question was repeated in the Budget Session of the Representative Assembly, 1926, and the following reply was given on behalf of Government. "The Resolutions of the Kunigal Veerasaiva Conference that the present Parpathegar should be changed, was enquired into but not accepted by Government. The Parpathegar is doing good work and has maintained the temple in a good condition. The income of the temple has also increased"

When Mr.Mallappa put a supplementary question enquiring whether the Government cannot remove the Parpathegar when the Bhakthas want him to be removed, the Dewan-President observed ~~that~~ "we shall consider".

D2 In the June Session of the Legislative Council in the year 1926 also, Mr. Mallappa brought forward a cut motion for ventilating this very grievance but it was withdrawn as it was stated that the question was under the consideration of Government.

H Further enquiries were accordingly made as regards the desirability of the removal of the present Parpathegar. In his report dated 29th September 1926,

The Deputy Commissioner Tumkur District wrote as follows:-

"There are 9 Dharmadarsis to this institution. Five of them are Lingayets and none of them has raised any objection against the present Brahmin Parpathegar. The present Parpathegar's father held this place for a period of 30 years since the year 1885 as temple Shanbhogue and after him his son the present man has succeeded to the post and the appointment has become more or less hereditary one. As such to remove him at this length of time without any valid reasons would be a hardship to him". The Muzrai Commissioner agreed in the views of the Deputy Commissioner. He ~~said~~ added that the question of appointing a Lingayet as Parpathegar might be considered when a vacancy arose in the usual course of things.

"G"

This report was recorded by Government.

"E"

In the subsequent December Session of the Legislative Council Mr.Mallappa again interpellated about the result of the investigation into the matter of the removal of the Parpathegar and Government definitely replied that there was no need to disturb the existing arrangement as it had been found to work efficiently.

The points for consideration in the case are whether a large body of the devotees desire the removal of the present incumbent, on religious grounds, whether the fact that he does not belong to the Veerasaiva Community operates as a handicap for the efficient management of the institution, or whether there are any specific acts of commission or omission which can be charactarised as irregularities justifying the removal of Krishna Iyengar from the office.

It has been reported that there are only 17 families belonging to the Veerasaiva Community, residing in this village and that the neighbouring villages also contain a small portion of the said community. Out of the total number of devotees ~~only~~ only 25 per cent are Lingayets, and that the remaining 75 per cent or at any rate a large number of the devotees belong to different communities. Government are not aware of any complaint against the present Parpathegar, preferred by any of the devotees of the institution other than Veerasaivas.

In the course of the debate in the Session of the Legislative Council Mr.Mallappa stated as a fact that a resolution had been passed by the Dharmadarsis for the removal of the Parpathegar. The reports show that there was no resolution passed by the Dharmadarsis when Mr.Mallappa raised the debate in the Legislative Council, but that in ~~the~~ a meeting of the Dharmadarsis held on 28th January 1928 a resolution has been recorded for the removal of the present Parpathegar on the ground of want of interest in his work and disability ~~by~~ being a man of a different community and his replacement by a person of the Veerasaiva community. The resolution does not refer to any specific irregularities committed by the present Parpathegar.

If any further action is considered necessary the Muzrai Commissioner may be requested to offer his opinion on the recommendation of the Dharmadarsis.

II As regards the second point namely the restricting of feeding to non-Brahmins, the scale provided for an allotment of Rs.100/- for Santherpans. In the Budget Session of the Representative Assembly of the year 1926, Mr.Rudrappa interpellated on this point—

It was reported by the Deputy Commissioner that the amount provided in the temple scale was being utilized for feeding poor people. The temple annual Jatra is presumably visited by people of all community who naturally contribute the revenues of the temple in some form or other. Records show that some Brahmins are performed savas in this temple. In a matter of this kind it is better just to follow mamool and the question will have to be dealt with by the local officers in the first instance.

Submitted for perusal and orders.

DEWAN'S OFFICE
Received on
25. MAY 1928
Reg. No. 7340

OFFICE OF THE
SECOND MEMBER OF COUNCIL
22 MAY 1928
No. 6841

Dewan

Through Second Member.

FINANCIAL SECRETARY
23 MAY 1928
No. 7467

17594
A.S. ref

(1) The resolution passed by the Dharmadarsi in Jany 1928. Was it a unanimous resolution? If not, who voted against it?

(2) Why can we not tell the Mun. Govt. that we have no objection to the appointment of a Hereditary P. as the successor of the present. Perhaps the pers concerned might get if the Dharma. Darsi pass a resolution to that effect. I don't think we can consent to the removal of the present incumbent unless he is found to be guilty of misconduct for the purpose.

(3) R.C. may be asked to make enquiries & furnish a report soon, as suggested in the note.

General and Revenue Secretariat. | File No. of 192 .

Serial No.

As regards the Santarpane, it seems to me only fair that it should not be monopolised or practically monopolised by the Brahmins, as seems the case now, but that it should be enjoyed by other Communities as well.
I am of opinion that it would be in the interest of the Brahmans themselves in the Long run that they should share such things with other Hindu Communities to a reasonable extent, & not try to exclude them.

Sd
24-5-28

2nd member)

Sd
25/5/28

Draft letter to ... is sent. The portion re Santarpane may if approved be sent soon more briefly.

Sd
31-5-

Manager

Sd
5/6

25 MAY 1928 No 6913.

26 MAY 1928 No 17645

NOTE—Contn. sheet.

General and Revenue Secretariat.

Mercy File No. 362 of 1927.

Serial No.

Typed Off Submit
N 6 (1928 Heads)

676

For perusal Legislative
2nd member)

9.6.28

5. To the Mercy Comr No. 2350 dated 13.6.1928.

Requests that a further enquiry may be made as to the passing of the resolution by the Dharmadarsis whether it was a unanimous one and if not who voted against it

As regards Sanskarpara, it is desirable that Brahmins share the privilege with other Hindu Communities to a reasonable extent and not try to

Dw 716

NOTE—Contn. Sheet.

WD 01714—GPB—30,000—18-4-28

General and Revenue Secretariat.

My File No. 362 of 1927.

Serial No. 6

D. O. Letter 8/12-12-28 from Mr D. S. Mallappa
Prays that the Brahmin
Parupattegar in the Vedigyar Temple
may be removed & a Veerasaiva man
appointed in his place -

Reply from the M & to me
8/13-6-28 is still awaited & remind as are
being sent -

Submd for orders as to whether the
reply should be sent to Mr Mallappa -

RD -
17-12-28

1178
17/12

Library
No. 3802

Sd
16/12

1st member

Sd
19/12

A. D. Maybee awaited -
Maybee acknowledged &
it maybe stated that the
Matter is under Consideration

Mme
24/12/28

Draft is put up

RD
22-12-28

Sd
22/12

NOTE—Contn. Sheet.

WD 01714—GPB—30,000—18-4 28

General and Revenue Secretariat | File No | of 192

Mem 278-28-1 (3

FINANCIAL SECRETARY.

25

D1120

REMOVAL OF THE IYENGAR PARPATHEGAR OF THE YEDIYUR TEMPLE.

Page 390.

Mr. PRESIDENT.- The matter is under consideration.

The Connected file Mem. 362-27 is sent. A reply from the Mem Comr is due. If appd this extract will be placed in the Comr file.
Sent for ord--
KK
30.1.29

30/1

Letter dated 31st January 1929 from the D.S. Tuticorin requesting early removal of the present Parampathegar of Yediyur temple, Kunigal Taluk, and appointing as Hereditary Parampathegar in his place.

A reference was sent to the Collector for his report on the matter, and in reply, he has forwarded the petition of the Parampathegar, and has stated that [illegible]

Note—Contn sheet

General and Revenue Secretariat.

File No. 3 of 192 .

Serial No.

In the middle and the
1929. If reference the,
will be corrected after the
15th instant
Commissioner,
C.C.
6/2/ - Yes)

6/2

6/2

12/2

Report not
Reminder to Muzrai Comm.
is sent for opinion
C.C.
15/2/29

15/2

From, the Muzrai Commissioner,
Letter no 804 Dy 2 S. 29.
Reports that he is not inclined
to hold that the Brahman Parp
gar has been guilty of such
serious irregularities as would
necessitate his removal, as recom-

NOTE—Contn Sheet

General and Revenue Secretariat. | File No. 70 of 192

Serial No.

That in view of the strong opposition against him, he is inclined to support the D.C's recommendation that it is desirable to nominate a Lingayat Parpathegar, and adds that the present Parpathegar may be given a bonus of ~~Rs~~ 200 which is equivalent to 2 years' Salary for removal from the office.

The D.C's letter gives reasons for the Removal of the present Parpathegar, and the appointment of a Lingayat one in his place.

As regards Santarpane during the annual Jatra, the D.C. is of opinion that all Hindu Communities should have proportionate share in it and not entirely one Community.

A typed Copy of the petition to the D.C. from some of the residents, and the temple dharmadarshi, ~~is placed on the file~~ praying for the Retention of the present Parpathegar, is placed for the file for perusal & orders. More Submitted recommend the retention of the Parpathegari and appointment of a Lingayat Parpathegar as desired by the D.C.

1323
16 8 29

NOTE—Contn Sheet

AV 14. 5. 29.

WD 01714—GPB—30,000—1s 4 28.

14/5

16/5

General and Revenue Secretariat.

File No. of 192 .

Serial No.

Before deciding the question of removal of the Brahmin pandaram on payment of compensation, as recommended by the C, I would suggest a compromise that leave as he has may be granted for a period of 6 months and that in the meantime a Lingayat pandaram may, in deference to the wishes of a section of the devotees be appointed to each.

The Govt may be asked to in consultation with the Mode Agent, in the course of the period, if in the interval the arrangement may be continued and the Brahmin pandaram's services may be finally terminated on payment of a suitable bonus.

Whether the Dharmadarsi can appeal the payment of the bonus and of the funds of the institution is also a point to be decided.

[illegible] 25/5/27

No. 7366

Thi. question has assumed a significance disproportionate to its importance. It has taken a communal turn and partisan feelings have influence the views held about it. There is one party demanding

NOTE—Contn. Sheet.

WD 01714—GPB—30,000—18-4-28

General and Revenue Secretariat. | Muz. File No. 362 of 192 7.

Serial No.

demanding the removal of the Brahmin Parpathegar and there is another which considers that he and his father have done very good work for the temple and that it is not desirable to remove him.

The following information may be noted:-

(1) Is this temple directly under the management of the Muzrai Department?

(2) What is the pay now paid to the Parpathegar?

(3) Are there any other temples in the Tumkur District which are under Government management and which have Parpathegars on their staffs, and what are their pay

(4) Who are the present Dharmadarsis of the temple and which of them have signed the representation recommending the retention of the present Parpathegar?

It would appear that this temple is not an exclusively Lingayet institution as it is reported that it has devotees other than the members of that community. The Deputy Commissioner's report on this point may be put up and flagged. It appears however, to have a large number of Lingayet devotees and any reasonable grievance of that community should be redressed. The appointment of Parpathegar is not a hereditary one and if it is decided to remove the present Parpathegar, I do not think it is necessary to give him any bonus by way of compensation

NOTE—Contn. Sheet.

Serial No.

compensation for removal from office.

I believe there is a previous report of the Deputy Commissioner of the District to say that it is not possible to get an ~~equivalent~~ equally competent Parpathegar who would be a resident of the place a it may be put up and flagged.

The reports of the Deputy and the Muzrai Commissioners do not show that the present Parpath -gar is guilty of any serious irregularities to deserve removal. At the same time, there is a persistent demand on the part of a community much interested in the institution that he should be removed. It is desirable to gratify the desire of the public as far as possible in a matter of this kind. Great care is, however, necessary in appointing a competent successor. He should be a person residing at the place and free from local bias of any kind and from partisan influences. If a suitable Lingayet is not found, I think Government should have the freedom to appoint a person of any other community.

The case may be finally dealt with after the information I haved asked for above, is furnished.

Muz
C 8/5/25

75

A ofl. calling for information on the points raised in the members minutes (Para 2 of the Hon. note) is put up. 76

The D. C's reports resp. to in paras 7 and 10

Note—Contn Sheet

W D 01684—GPB—30,000—20-4-27

Serial No.	
	of the office-note are flagged Submitted 6.6.29 1 Jun 1929 7613
	77 (1st Amendment) dtd 6/6/29 7.6 Mtng 7/6/29 hr By name dtd 9/6/29
7	To. The Dy Comm'r c/o 275-6 D/12-6-29 Requests ... to furnish information ...
8	From, The H.C. Letter No. 804 D/15 6 29. Submits further report called for in the above— The H.C. reports that Vedapuri temple is under Govt. Mangt & the present Parupattegar gets a pay of Rs 8/- p.m. that there are 3 other temples in the Dist. having Parupattegars on their staff that out of 9 Dharmadars &c, 3 have are Vaishnava Parupattegars. The H.C. states that the services of the Brahman Parupattegar may be dispensed with, and a Sivagama Parupattegar appointed in his place. Submitted with ref. to para 6 of the order.

WD 01664—GPB—30,000—20-4-22

1st Clerk 29/8/29. 1st Clerk 29/8

Serial No.

I.
T

A

PUD.

As stated in my previous note dated May 1929, the demand for the removal of the present Parpatheear is entirely on account of the After enquiry into the alleged faults of the Parpatheear, the Deputy Commissioners Messrs. Anantaraman and Mehlikar, have expressed the opinion - the former on 20th February 1928 and the latter so recently as 8th August 1929 - there is nothing against the Parpatheear, and that, on the contrary, he and his father have rendered great services to the people and greatly improved its finances. Mr. Lutfullah however, has suggested the removal of the Parpatheear mainly because the Dharmakartas like him. The Durrai Commissioner states that the Dharmakartas have only magnified the small faults of the Parpatheear and that he is not guilty of any serious irregularities which would necessitate his removal. It would seem, in these circumstances, unfair to dismiss the Parpatheear.

L.1

(5) Those who desire the removal of the Parpatheear urge that he cannot, being a Nadar, enter the Garbagriha of the temple. As far as I know, no one other than the priest is permitted to enter the Garbagriha of any Hindu temple in Southern India. Even if the Parpatheear is a Sudra, I am not sure that he can enter the Garbagriha of this temple. If, however, it is unnecessary to enter the Garbagriha in order that it may be done, I think it is entitled to hereditary

NOTE—Contn. sheet

Serial No.

important temples in the State, viz., Melkote and Seringapatam temples, it is not the practice to necessarily appoint Parpathegars of the Iyengar persuasion to which the archaks belong. On the other hand, it is considered desirable to have in such institutions Parpathegars of a different Hindu persuasion to prevent any combination between Parpathegars and temple servants to be a prejudice of the institutions.

L1 All of the nine Dharmadarsis of this temple, three have not signed the resolution requesting the removal of the Parpathegar. There is one among the signatories of a petition to the Amildar of the Yedigur village, in which the good work done by the present Parpathegar and the petition explained and in which it is stated that petition praying for the continuance of the present Parpathegar, in the interests of the institution. This petition is signed by some members of the Lingayet community itself and one of them is stated to be a person belonging to a Lingayet Mutt at the place. It appears from the proceedings that one of the Dharmadarsis viz. Siddaiya is the Archak of the temple. The temple servants have been appointed as Dharmadarsis and it, as stated in the petition dated 1st January 1928 [illegible] unlikely that [illegible] partly [illegible], as stated in the said petition, for the [illegible] ill-will between the Archak and the Parpathegar. It is [illegible] that the said Siddaiya in the event of the [illegible] he should [illegible] in his place.

K1 Siddaiya is the Archak.

K1

NOTE—Contn. sheet

Serial No.

85 The temple is not an exclusive Brahmin institution, as it is reported that among its devotees are many other Hindu communities including the Brahmin community. It is stated that the Lingayet community represents but a small fraction - about 20 per cent. - of the devotees of this temple.

86 On a consideration of all the points, the Muzrai Commissioner has come to the conclusion that the case for the removal of the Parpathegar is by no means strong. Because, however, of the demand of a section of the Lingayet community he suggests that the Parpathegar might be removed, but that he might be compensated by a bonus of Rs 200. In view of all that is stated above, I think it is neither necessary nor fair to remove the Parpathegar. If, however, any modification in the existing arrangement should be made, an assistant Parpathegar belonging to the Lingayet community might be appointed as suggested by the petitioners in which case the question of dismissing the present Parpathegar is represented.

87 Please submit this to the Secretary in reference to his dated 3rd and 24th May 1927.

88

DEWAN'S OFFICE
29 AUG. 1929
No. 6252

DEWAN'S OFFICE
9 AUG. 1929
No.

NOTE—Contn. sheet

General and Revenue Secretariat | File No. | of 192

Serial No.

L no...
Lague ...
Sir H... M...

No. 1481

1st member

42
Dft. Submtd.
AV
5.9.29.43 Typed draft subd.

to. First Member

9 To the Hon'ble Comm
No 65-3 of 16-9-29
States that it is not fair to remove the present Patwaris & that an Arab Patwari of the Lajpat ... the appointment

10. To the Hon'ble Comm no. 658 of 18-9-29
forwarding a copy of letter ...

Note—Contn Sheet

WD 01684—GPB—30,000—20-4-22

P. F. VI. Gl.]

SUBJECT. .....

.....

.....

Section Mun

File No. 362-27

Diary No. of letter replied to.....

Seria No. 2

No. 971

To The Mysore Commr.

Mysore, Bangalore

General and Revenue Secretariat

(Mun)

the *192*

Sir,

Date of issue 12/12/27 P

Signed by Mr. M.V. Iyengar

I am directed to invite reference to Cy. C. No. 773/Mun 27-26-4 & 27.11.26 recording the correspondence in the matter of the removal of the present Parpattegar of the Sri Siddalingeswaraswami Temple at Yedipur in the Kunigal Taluk and to enquire if there was any ~~enquire request that a copy of the~~ Resolution ~~any~~ of the Dharmadarsis in regard to the removal of the parpattega ~~in the matter~~ that a copy of it may be ~~kindly~~ obtained and forwarded.

over I have etc

List of enclosures .....

Copied by..... and ~~fp.~~ to Regr.

Examined by.....

Mun

8/1/27

8/1/27

Secretar

WD 0562—GPE—31,000—17-8-25

M. C. 13]

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore.....1st May.....192 8.

2nd

No. 804 / 27-8

4

D 1500

mrg 362-27-3

FROM

P. G. D'Souza, Esq., P.A., B.L.,
The Muzrai Commissioner in Mysore.

FINANCE
2 MAY 1928

To

B. Srinivasa Iyengar, Esq., B.A., P.L.,
Secretary to the Government of His
Highness the Maharaja of Mysore,
Financial Department.

SIR,

With reference to your letter 971/Muz.12-12-27 enquiring if the Dharmadarsis have passed any resolution in regard to the removal of the Parpathegar of the Sri Yediyur Siddalingeswaraswamy temple in the Kunigal Taluk and calling for a copy of the same, I have the honor to forward herewith the correspondence ending with the Tumkur District Deputy Commissioner's letter No.M.1804 of 27-28 dated 25th April 1928 (copy herein enclosed) stating that it is reported by the Amildar of the Kunigal Taluk that a resolution was passed on 28th January 1928.

A copy of the resolution passed by the Committee in the meeting held on 28th January 1928 is also enclosed.

I have the honor to be

Sir,

Your most obedient servant,

Assistant Commissioner
for Muzrai Commissioner.
(absent from Station)

Letter No.M.1804-27-28 dated 25th April 1928 from the Deputy Commissioner, Tumkur District to the Muzrai Commissioner in Mysore.

"In reply to your letter No.804 dated the 29th February 1928 calling for a report as to whether any resolution re: the removal of the present Parpathegar of Sri Siddalingeswaraswami temple at Yediyur in Kunigal Taluk, subsequent to August 1925 has been passed by the Dharmadarsis, I have the honor to submit, herewith, the records received with Kunigal Amildar's report No.C.C.71/26-27 dated 9-4-1928 and to state that it has been reported by the Amildar that a resolution has been passed on 28-1-1928. The copy of the resolution of the meeting held on 28th January 1928 has been sent enclosed.

The vernacular file of records on the subject is also sent -- enclosed for reference and return."

"C o p y"

For Muzrai Commissioner.

ಸಂ. ೧೯೨೪ನೇ ಇಸವಿ ಜನವರಿ ಮಾ. ರೂ. [illegible] [illegible]
ಶ್ರೀ ಸಿದ್ಧಲಿಂಗೇಶ್ವರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿ [illegible]
[illegible]

× × × × × × × × × × × × × ×

× × × × × × × × × × × × × × × × × × ×

× × × × × × × × × × × × × × × × × × ×

× × × × × × × × × ×

(13) [illegible] (ಶ್ರೀ [illegible]) [illegible]

ದೇವಸ್ಥಾನದ [illegible] [illegible] [illegible] ಅಶ್ರದ್ಧ

[illegible] ಇವರು [illegible] ಇರುವದಿಲ್ಲ ಇವರು [illegible] ಬರುವ [illegible] ಇಲ್ಲದೆ ಇರುವುದರಿಂದ [illegible] ಬಂದವುಗಳು [illegible] ಇರುವದಿಲ್ಲ [illegible]

[illegible]

1 [illegible] ವಂದು
2 [illegible] ವಂದು
3 [illegible] ವಂದು
4 [illegible]
5 [illegible] ವಂದು
6 [illegible] ವಂದು
7 [illegible] ವಂದು
8 [illegible] ವಂದು
9 [illegible]
10 [illegible]

[illegible signature]
for Muzrai Com[illegible]

TIPTUR

TEL. ADDRESS: "DESAMUDRE"

D. S. MALLAPPA
MERCHANT AND MEMBER OF THE
MYSORE LEGISLATIVE COUNCIL

No.

Dated. 6th December, 1928.

DEWAN'S OFFICE.
10. DEC. 1928
No. 366

GEN. & REV. SECRETARY
12 DEC
MUZRAI

963.

To

Amin-ul-mulk Mirza Muhammad Ismail, Esq., B.A., O.B.E., C.I.E.,
Dewan of Mysore,
Bangalore.

My Dear Sir,

I had requested you some time back to kindly change the present Parupattegar of Ediyur Temple in Kunigal Taluk and appoint a Parupattegar of the Veerashiva community to which the temple belongs. You were kind enough to promise me that you would immediately order the removal of the present Parupattegar. I find it is not done even though the matter is pending since a very long time. The present Parupattegar was appointed only recently when the temple was taken over to the control of the Muzrai Department and as such, he cannot claim any prescriptive right, and moreover even if he claims, the satisfaction of the devotees is to be cared more than his claim or anything of the sort. Several devotees at several meetings passed resolutions condemning the work of the present Parupattegar and also requesting the Government to remove him immediately and appoint a person of the Veerashiva community. Even the All India Veerashiva Conference passed a similar resolution and submitted it to Government. Even though this matter is urged on the attention

attention of the Government, the just claim of the community has not been recognised and necessary changes made. I earnestly appeal to you to kindly at least now order the immediate transfer of the person and the appointment of a Veerashiva Parupattegar as early as possible and thereby place the community under a deep debt of gratitude to you, and oblige.

I am, Dear Sir,

Yours sincerely,

D S Mallappa

Appendix F G–1

SUBJECT..... .....

.....

.....

Section Misc.

File No. S 2-27

Serial No.

No. 256

Diary No. of letter replied to.....863.....

General and Revenue Secretariat

(Misc)

the *192*

To

D. S. Mallappa,

Merchant and M.L.C.,

Tiptur

Date of issue 21/12/28

Signed by .....

Sir,

In reference to ~~Your letter~~ your letter

Mr Devan

dt 6.12.28 re removal of the present Parupattedar of Kunigal Taluk, I am directed to state that the matter is under consideration.

List of enclosures .....

Copied by.....

Examined by.....

Private Secretary to Chief Secretary to Govt.

21/12

over

WD 0399—GPB—30,000—18 9-28

To

The Muzrai Commr. in Mysore.

2350 dt 13-6-28
Mscr 3362-27-5,
Rec. one file sent
on 15-6-28

Sir,

With reference to correspondence ending with your letter No. 804 of 1927-28 dated 2-5- forwarding a copy of the resolution passed by the Committee of Dharmadarsis of the Sri Yediv Siddalingeswaraswamy temple in the Kunigal Tal at a meeting held on 28-1-1928 ~~xx~~ in regard to the removal of the present Brahmin Parupattegar of the temple, I am directed to enquire whether the resolution was a unanimous one and if not, who voted against it? Govt. will have no objection to the appointment of a Lingayet Parpattegar as the successor of the present Parpathegar if the Dharmadarsis pass a resolution to that effect ~~and that~~ but they cannot consent to the removal of the present incumbent unless he is ~~proved~~ found. to be quite incompetent for the place. I am therefore to request that further enquiry ~~as suggested,~~ may be made and a report furnished early, with your opinion thereon.

The resolution of the Dharmadarsis does not refer to any specific allegation against the present parpattegar.

2. As regards restricting the Santarpane during the annual Jatra at the place to ~~non~~ Brahmins ~~only~~, which point also ~~has been urged by~~ M.L.C Jigher has made a representation Mr. D.S. Mallappa, I am to state that ~~Govt. consider that~~ it ~~would be~~ is desirable ~~that in the interests of~~ the Brahmins ~~themselves that they also~~ share the privilege with other Hindu communities to a reasonable extent and ~~do~~ not by exclude them therefrom.

I have &c.,

7/6/28

for Financial Secretary.

Pet. No. 3493

Encl. one

OFFICE OF THE DEWAN OF MYSORE,

Bangalore, dated 13 . 6 .....*192 8.*

FINANCE
15 JUNE 1928
No 17997

The accompanying petition addressed to the Dewan is forwarded, with compliments, to the Secretary to Government, Nazrai .....Department.

MYS. SECRETARIAT.
16

This petn urges the removal of the Brahmin Parupattegar of the Yedeyur Temple & the appointment of a Lingayat one in his place. 01623

The file on the subject is sent up.

A further report has been called for By Order, from the M.C. in the matter and will be submitted.

19/6

19/6/28

Private Secretary to the Dewan.

16.6.28

TEL. ADDRESS : "DESAMUDRE"

D. S. MALLAPPA, M.L.C.

MERCHANT, MEMBER OF THE
REPRESENTATIVE ASSEMBLY AND
DIRECTOR OF THE BANK OF MYSORE, LTD.

No.

TIPTUR

Dated, 31st January, 1929.

To

Amin-ul-mulk Mirza Muhammad Ismail, Esq., B.A., O.B.E., C.I.E.,
Dewan of Mysore,
Bangalore.

My Dear Sir,

In answer to my letter to your good self regarding the removal of the present parupattegar of Yediyur temple, Kunigal Taluk, and appointing a Lingayet Parupattegar, the General and Revenue Secretary was pleased to inform me that the matter is receiving attention of the Government. Even though representations are made in this behalf since nearly two years, the removal has not been given effect to. I shall ~~thank~~ feel highly obliged if you will ~~much~~ if you will kindly order his immediate removal and thereby give satisfaction to the large number of devotees.

Hoping that this matter would receive your early and sympathetic consideration,

I am, Dear Sir,

Yours sincerely,

EL. ADDRESS : "DESAMUDRE"

MALLAPPA, M.L.C.
MERCHANT, MEMBER OF THE
REPRESENTATIVE ASSEMBLY AND
OR OF THE BANK OF MYSORE, LTD.

TIPTUR

SEN. & REV. SECRETARIAT
26 MAR 1929
MUZRAI
D. 1457

DEV... OFFICE
25 MAR. 1929
D. No. 808

27

Dated, 23rd March, 1929.

I Month under
Compromise. JM
25/3/29

135.

Time early morn 25/3/29 at 7 Wired

...in-ul-Mulk Mirza Muhammad Ismail, Esq., B.A., O.B.E., M.C.I.E.,
Dewan of Mysore,
B a n g a l o r e.

Dear Sir,

No such promise was made to me
I only said he would look into it

You were kind enough to promise me in person that you ...uld kindly order the immediate removal of the Iyengar Parupathe-...r of the Yediyur temple and replace him by one of the Lingayet ...mmunity to which community the temple belongs. Even though ... are making repeated representations in this behalf since se-...eral years, the Government have not yet been pleased to remove ...im and thereby give satisfaction to the Lingayet community. Even ...he Dharmadarsis of the temple have sufficiently condemned the ...ork of the Parupattegar. In addition to it, the Lingayets who ~~remain~~ stay at the place throughout the year feel very much dis-satisfied about this ...rrangement. Just as the members of the other Community cannot ...ave the Parupattegars of other communities in their temples, this ...ommunity too cannot have a Parupattegar of other community, who ...s forbidden to enter the Garbhagudi of the Temple. In fact, this ...emple is the tomb of a great Yogi of the Lingayet Community. As ...uch, the retention of a Parupattegar of other community under no

TEL. ADDRESS : "DESAMUDRE"

. S. MALLAPPA, M.L.C.
MERCHANT, MEMBER OF THE
REPRESENTATIVE ASSEMBLY AND
DIRECTOR OF THE BANK OF MYSORE LTD

TIPTUR

Dated, 23rd March, 1929.

To._ _ _

To

no circumstances, can be tolerated. I request you therefore, to kindly order his immediate removal. The Jatra time is fast approaching. I hope, in view of this fact, you will kindly order his immediate removal and thereby give immense satisfaction to the Devotees who assemble at that time and thereby place the members of the Lingayet and other communities under a deep debt of gratitude to you.

I am, Sir,

Yours very sincerely,

S Mallappa

R. S. III—3]

ROUTINE NOTES.

To be used only for notes, requisitions, etc., not intended for permanent record.]

(Aug 362-27).

The file is submitted for perusal and further orders.

N. B.—Should routine notes be written on small slips the notes must be copied, or slips pasted on this form.

6082

G. R S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc , not intended for permanent record]

N. B —Should routine notes be written on small slips the notes must be copied, or slips pasted on this form

M. C. 13]

3 MAR 1929
No 2

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, 1st March 192

2

No. 804 & 2 files
27-28-9

FROM

P. G. D'Souza, Esq., B.A., B.L.,
The Muzrai Commissioner in Mysore.

MU
19-1672

Inam 362-27-6

To

B. Srinivasa Iyengar, Esq., B.A., B.L.,
Secretary to the Government of His
Highness the Maharaja of Mysore,
Financial Department.

SIR,

Referring to correspondence ending with your letter No. [illegible]
dated 13th June 1928 in re the removal of the Parpathegar of the
Sri Siddalingeswaraswami temple at Vediyar Kuni al Taluk, I have the
honor to submit herewith copy of the Tumkur District Deputy Commis-
sioner's letter No.M.1304/27-28 dated 26th February 1929 and the
records received therewith. The Deputy Commissioner recommends
that the present Brahmin Parpathegar may be replaced by a Lingayat as
there is friction between himself and the Dharmadarsis and he cannot go
to the garbhagudi. The Parpathegar has no hereditary right. But
the duties are performed by the Parpathegar and his father since the
temple came under Government management since 1904. [illegible]
to the strained relations between the Parpathegar and the Dharmadarsis
the latter are inclined to magnify small faults [illegible], from a
perusal of the charges against him and his explanation, I am not inclined
to hold that he has been guilty of such serious [illegible] as to
necessitate his removal, yet in view of the [illegible] against
him, I am inclined to support the Deputy Commissioner's [illegible]
that it is desirable to nominate a Lingayat Parpathegar. [illegible]
no serious fault can be brought home to the Parpathegar, I am of
opinion that he may be given a [illegible] to two years' salary for removal from the office. The [illegible]
a rich one having Rs.8674-[illegible]

can well bear this charge. Another petition received from other -- devotees of the institution in favour of the Parpathegar is enclosed for reference.

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

Letter No.F.1304/37-38 dated 26th February 1938 from the Deputy Commissioner, Tumkur District to the Muzrai Commissioner in Mysore.

- - - -

With reference to your Memo No.804/37-38 dated the 19th June 1938, returning the records connected with the removal of the present Brahmin Parpathegar working in the temple of Sree Siddharoodeswarasvami in Yediyur village in Kunigal Taluk, for further enquiry and report with my opinion thereon etc., I have the honor to submit herewith, the entire file of enquiry records ending with Kunigal Amildar's report No.Mur.O.C.1/38-39 dated 11-8-1938 and to state as follows:--

The Amildar, Kunigal Taluk, reports that the convener of the Committee of Dharmadarsis has submitted a detailed report (a copy in the records) pointing out the irregularities committed by the Parpathegar and also the necessity for the appointment of a Lingayat Parpathegar. The explanation obtained from the present Parpathegar on the several charges levelled against him is also enclosed in the records. It will be seen therefrom that the present Brahmin Parpathegar is working there since a long time and has apparently fallen out with the Dharmadarsis, consequently his retention any longer as Parpatnegar of the temple would mean endless confusion and friction between himself and the Dharmadarsis which would tend to retard the steady progress of this growing institution. Further, the temple is a Lingayat institution and it is but right that only a Lingayat who could go to the "Garbhagudi" should be appointed as Parpathegar. In the above circumstances, I request that the present Parpathegar may be removed and a Lingayat appointed in his place.

As regards restricting the Garbharpade during the annual Jatra at the place to Brahmins only, I am of opinion that all Hindu communities should have proportionate share in it and not entirely one community viz., the Brahmins.

"C o p y"

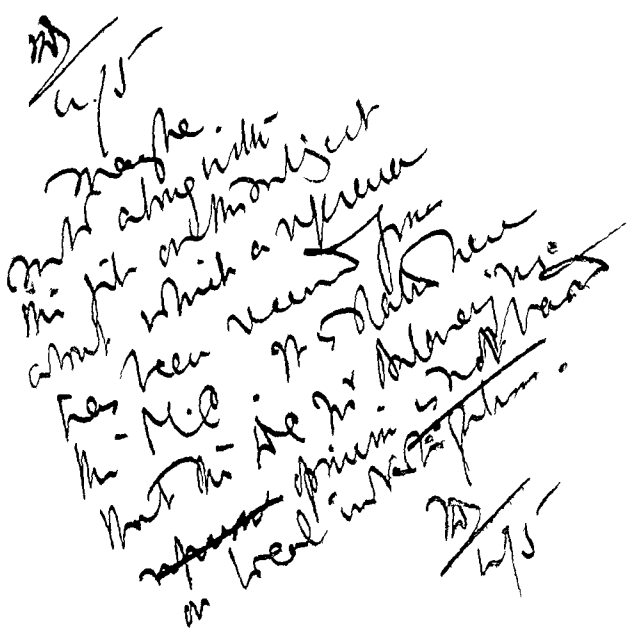
For Muzrai Commissioner.

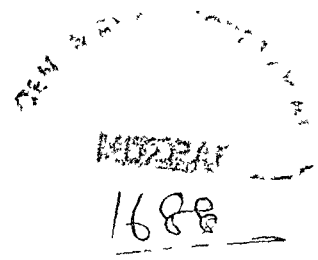
Pet. No. 2116

OFFICE OF THE DEWAN OF MYSORE,

Bangalore, dated.....3.0.....4.....1929

The accompanying petition addressed to the Dewan is forwarded, with compliments, to the Secretary to Government,.....Mysore.....Department.





By Order,

Private Secretary to the Dewan.

FINANCIAL SECRETARY
17 MAY 1929
No. 3511A

18
REVENUE

DEWAN'S OFFICE R. 1770.

1929.

Order.

No. 2187

NAME OF PETITIONER. Sri Basavalinga Desikaru & Others

~~VILLAGE~~ Dharwar, Bijapur

TALUK Belgaum dt.

~~DISTRICT~~

DATE OF PETITION 10.5.29

DATE OF RECEIPT 14.5.29

NO. OF ENCLOSURES Nil

ABSTRACT.

Complain that the Pampathegar of Sri Thonlida Siddalin geswara Swami temple at Yedeyur in Khanapur Taluk is an Iyengar Brahmin by cast and it is not desirable to keep him there as he is indifferent towards the pilgrims of Veera Shaiva Community that frequent the Sacred place. They pray that the present Pampathegar may be replaced by Veera Shaiva

With compliments
B.O.
Ranganadhan
PRIVATE SECRETARY
TO THE DEWAN OF MYSORE.

Kept in the
Sns file no

Sn.S

D.1770
OFFICE OF THE DEWAN OF MYSORE
Date of Receipt
SECRETARIAT
8 MAY 1929
MUZRAI

కిమ్మిబాగ్ నా మైసూరు సంస్థానద

దివాన్ శ్రీనాడోజు బిరుదుధారవరరు ఒ॥గా

బిసాబిగా

ధార్వాడ, బిజాపూర్, బెళగాం జిల్లాగళల్లిరువ తరకళ

గే రుజు మాడికొరువవరు బరిదుకొండ అరువాల్ అజ్జి

ముమరూరు డిస్ట్రిక్ట్ కుంగిగల్ తాలూకు ఎడే

యూరు షేరిఫ్‌రద్దు నేలగొండిరువ శ్రీమదనాది తోగొండుద

సిద్ధలింగేశ్వర మఠదాస్తిగళు మిగతా నన్నిధిగే యాత్రా ప్రీతిగళా

గి నాచూ నమ్మ గోష్ఠిమండలియునరు తా॥ 8/5/1929

రల్లి ఆగమిసి మూరు దివసగళవరెగే నడ్డి శ్రీనివాసు

రవా కాయ్ గళన్ను నడెయిసిదేవు.

విరక్తవరద మఠద షేరిఫ్‌వాదరూ దేవస్థాన

ఆదళితరన్ను బిట్టు అయ్యంగార్ వారువళ్ళగాదరు

నేమిసువల్లదిరుత్తారే.

భక్తాదిగళు శ్రీనివాసు నన్నిధియల్లి నడెయుత్తి

రువ కాయ్‌గళన్ను శ్రమవాగి మాడదిరలు

ఈ వారువళ్ళగాదరు అన్యమతస్థరాదుదరిందా

ఓళగే ప్రచేగనేలల లంవశొథంవిల్లద్దరిందా బడుక్క
తూందరియుంధూగి రుల్లదంబుదు చరన్నక్కగళ్కొందే
బరలత్తి యూర్గ ధైర్యగళ్కొంగూయుచ విద్రవాంద
నౌకర్యవన్నూ నదరంపారు వళ్ళగారరు ఓదుగినిచోడువ
దిల్లవంబ విషయుల్చగనమ్మ గళ అనుభవదిందనిద్ధర
వాగిదే.

నాంప్రగళు దూరదేశదింద గ్రాల్గొబందు
ఈ లవరింశియన్ని కళదల్లి, దేగవాశొర్థగళన్నూనడే
యిదువదరింద ఈవారు వళ్ళగారరింద యూచ
కౌశర్యవిదూయుత్తూ దూరియల్లి. దొంగు
నమ్మ లగమనద లుద్దేశవన్నూ తిళిదూ లిఖిత
వ్యవహారవాగియురండు నమ్మశేడిగే కంబళ్ళాదరూ
లభ్యగొండదే లుదాసీన భావవన్నూ తోరిసిదుద
ర్ళింద తుంబా చింతెయదలుంటూగిరుల్లదే.

ఈశొరగొండకాంద శ్రీక్షేత్ర ధర్మస్థళదవర్ల సేవే
నమల్లి శవాగిల్లి. ఈరీతియలగిన్యాయవాగి ధర్మస్థళ
దూరవర రేల్వే నల్లుగళన్నూ అనీమాంధాన, లాసొరంకర
కాన్నూ దూరిశేరిసిలు మొ వందరవరు దయవిట్టు
రక్షిసబేకెందు ప్రచుంచాగి విళ్ళరూ మాడికొంబు

స్థాంగతంగా జరుగినటుల అనుకూలంగా మనవిచేయగలరని
ని, ఈగిరువ వారు వీళ్ళగారన్ని తేగాదు బేరి చిర
శ్రీవ వారు వళ్ళగారన్ని నేమినబలంగా ఈములక
లగిక చూడిపోండిరుళ్ళేవిస్తాం లు!

10/5/1929

మోళ్ళం
ఎతీయూరు.

శ్రీ బసవలింగదేశికరు నివమీలగలుంతిరనెంప్రా ప్లాయిన్
ప్రెసిడెంటు, తాలూకు బోర్డు, బళ్ళారి.

రుద్రదేవరు ఎ డిరుళ్ళ, తా॥ బాగలకోటి జిల్లా బీజాపుర

చక్రవర్తీలరు నుళ్ళిద ఓంధారంతా.

ఐనీయలింగదేశురు యాదవాడ జి బెళగాలు

చిరంయ్య ఐశిలమఠ నూరశెంకర సంస్థానమదుర

చ.ల్లగాల్లు కొల్లాపుర నాంధీలు, రగోలశిరీ ధారవాడ

Shantaveerarya of Nishanimath. Research Scholar
Davangere.

D.1688

To

The Dewan of Mysore,

Bangalore.

Humble petition of the residents and the Darmadershis of Sree Siddalingeswaraswamy Temple Yediyur village, Kunigal Taluk, Tumkur - District.

The petitioners beg to state as follows:-

1 The the affairs of the Sree Siddalingeswaraswamy temple was mismanaged, the instituted was taken over by the Muzrai Department on the complaint of one Kala-Setty of the village.

2. The District and the Taluk Authorities who were present at the time, having acknowledged the services that were being rendered free of remuneration by the late Narayana Iyengar, Shanbhogue of the place, entrusted the said gentleman with the management of the temple on a remuneration of Rs.1/- in 1904-05. The said Narayana Iyengar was discharging his duties in the interest of the temple and to the full satisfaction of the general Public.

3. After the demise of Mr. Narayana Iyengar some 15 years ago, his son Krishna Iyengar was looking after the duties of his father in the affairs of the temple. The then Muzrai Superintendent Mr. Arunda Iyengar, who inspected the temple being pleased with the interest evinced by Krishna Iyengar, appointed him as Parpatheaar of the temple on an allowance of Rs. 5/-. In 1919, the Muzrai Superintendent Mr. Jayarama Iyer, who inspected the temple was also pleased with the work turned out by Krishna Iyengar and increased the remuneration to Rs. 8/- according to

the income of the temple. From the time all these Krishna Iyengar has been discharging his duties loyally to the best interest of the temple and has earned the good will of the Dharmadarsis and the general public.

4. Some of the Lingayet Dharamadarsis of the neighbhouring villages who were appointed in 1919 having a prejudice against the Brahmin Parpathedar moved in the Representative Assembly and Legislative Council that a Lingayet Parpathedar should be appointed in place of Brahmin. On the report of the Muzrai Commissioner, Mr. C. S. Balasundaram Iyer and the Deputy Commissioner Mr. K. V. Anantaram, who inspected the institution in this connection, the Dewan was pleased to pass orders that since the present Parpathedar was discharging his duties to the entire satisfaction of Government and general public, there were no grounds for the change in that office.

5. Owing to failure in their attempts to fulfill the office of the Parpathedar by Lingayet the prejudice of the above mentioned Dharmadarsis has increased. With their evil motive behind, the Dharmadarsis have been concocting cases against the present Parpathedar with the help of certain evil minded so called devotees and now the petitioners are given to understand that they have recommended to Government, through the Deputy Commissioner Tumkur for the removal of the present Parpathedar and fill the office by Lingayet.

6. If the Deputy Commissioner Mr. Balaraja Urs, had visited the temple and heard the representations of the devotees, they are sure he would not have recomended to Government as he has done now. They therefore most humbly pray that inview of the interest evinced by the present Parpathedar, he may be permitted to continue to hold the office. If a Lingayet is appointed instead of a Brahmin, the affairs of the temple are sure to meet with

with failure.

7. It is learnt that some of the Dharmadarsis set forth the plea that a Brahmin Parpathedar who is not allowed to the interior of the temple cannot manage the affairs efficiently. It may be stated in this connection that for the last 30 to 35 years the ancesters of the present Parpathedar have held the office without giving the least room for any sort of complaint and have increased the funds of the temple by about Rs. 10,000/-. It is a point for favour of consideration how the Dharma darsis have been complaining ~~again~~ for the last three - years only against the Parpathedar who has been serving for the last 15 years.

8. The present Parpathedar is the Sanbhogue of the village and belongs to a noble and respectable family and has been discharing his duties very efficiently. The petitioners therefore pray that he may not be disturbed from the office. If on the other hand it is felt that he belongs to a community which is not allowed to the interior of the temple and this would stand in the way efficient management, a Lingayet Assistant Parpathedar may be - appointed to look after the affairs of the interior.

9. The petitioners pray that the above facts may be kindly considered and an endorsement issued to them.

Bangalore,

the income of the temple. From the time all these Krishna Iyengar has been discharging his duties loyally to the best interest of the temple and has earned the good will of the Dharmadarsis and the general public.

4. Some of the Lingayet Dharamadarsis of the neighbhouring villages who were appointed in 1919 having a prejudice against the Brahmin Parpathedar moved in the Representative Assembly and Legislative Council that a Lingayet Parpathedar should be appointed in place of Brahmin. On the report of the Muzrai Commissioner, Mr. C. S. Balasundaram Iyer and the Deputy Commissioner Mr. K. V. Anantaram, who inspected the institution in this connection, the Dewan was pleased to pass orders that since the present Parpathedar was discharging his duties to the entire satisfaction of Government and general public, there were no grounds for the change in that office.

5. Owing to failure in their attempts to fulfill the office of the Parpathedar by Lingayet the prejudice of the above mentioned Dharmadarsis has increased. With their evil motive behind, the Dharmadarsis have been concocting cases against the present Parpathedar with the help of certain evil minded so called devotees and now the petitioners are given to understand that they have recommended to Government, through the Deputy Commissioner Tumkur for the removal of the present Parpathedar and fill the office by Lingayet.

6. If the Deputy Commissioner Mr. Balaraja Urs , had visited the temple and heard the representations of the devotees, they are sure he would not have recomended to Government as he has done now. They therefore most humbly pray that inview of the interest evinced by the present Parpathedar, he may be permitted to continue to hold the office. If a Lingayet is appointed instead of a Brahmin, the affairs of the temple are sure to meet with

with failure.

7. It is learnt that some of the Dharmadarsis set forth the plea that a Brahmin Parpathedar who is not allowed to the interior of the temple cannot manage the affairs efficiently. It may be stated in this connection that for the last 30 to 35 years the ancesters of the present Parpathedar have held the office without giving the least room for any sort of complaint and have increased the funds of the temple by about Rs. 10,000/-. It is a point for favour of consideration how the Dharma darsis have been complaining ~~again~~ for the last three - years only against the Parpathedar who has been serving for the last 15 years.

8. The present Parpathedar is the Sanbhogue of the village and belongs to a noble and respectable family and has been discharing his duties very efficiently. The petitioners therefore pray that he may not be disturbed from the office. If on the other hand it is felt that he belongs to a community which is not allowed to the interior of the temple and this would stand in the way efficient management, a Lingayet Assistant Parpathedar may be - appointed to look after the affairs of the interior.

9. The petitioners pray that the above facts may be kindly considered and an endorsement issued to them.

Bangalore,

HEAD OFFICE :- HALKUR.
BRANCH OFFICE :- ARSIKERE.

HALKUR DHARMADHURANDHARA MARULASIDDAPPA & RUDRAPPA,

SOWCARS & BANKERS.

TEL - ADDRESS,
"SIVANANDA" ARSIKERE

Camp ARSIKERE.....

Date, ~~5th~~ 7th June April 28.

16

D 1673

OFFICE OF THE DEWAN OF MYSORE.
Date of Receipt.....
Petn. Regr. No 3493

To

Amin-ul-mulk
Mirza Muhammad Ismail, Esq., B.A., C.I.E., O.B.E.,
Dewan of Mysore,
B A N G A L O R E

Respected Sir,

I beseach your pardon for the liberty I have taken in addressing this petition to you. But for the kind sympathy and generous solicitude you have been evincing in matters religious and social of all communities, who have the good fortune and privilege of living under your benign administration, I would not have been emboldened to approach you.

You are not unaware, Sir, of the deep-seated religious sentiment of the Veerasaiva community and how soon and easily that sentiment is stirred. The community received a rude shock, when a few years back, the Muzarai Commissioner appointed a Brahmin parpattegar to the Sri Siddalingeshwara Swami Temple of Yediyur in Kunigal Taluk. This is a highly sacred and ancient Veerasaiva Temple as also a holy place of piligrimage to Veerasaivas far and near. There is also here a "Gaddige" of a Veerasaiva saint of great repute and veneration.

OM.

HEAD OFFICE HALKUR.
BRANCH OFFICE:- ARSIKERE.

HALKUR DHARMADHURANDHARA
MARULASIDDAPPA & RUDRAPPA,
SOWCARS & BANKERS.

TEL:- ADDRESS,
"ANANDA" ARSIKERE

Camp, ...

Date, ...

Repeated representations made to the local authorities and to Government through the Representative Assembly and the Legislative Council against the said unjust, unfair and unreasonable appointment have so far borne no fruit. Most recently, this question was taken up by the All India Veerasaiva Conference which met at Bangalore and which your goodself were pleased to grace to the great appreciation and rejoicings of the whole community, when a resolution protesting against the said appointment and urging its cancellation was passed and a copy there of was sent to Govt.

I believe Sir, that this grievance has not been brought to your personal notice till now, for, otherwise such a simple and legitimate demand of the community would have certainly received your sympathetic consideration. If you were to be pleased to look into the connected records and see how and when this Brahmin Vaishnava parpattegar came to be appointed, you will be convinced of the injustice and harm done to the institution.

I was present during the recent session of the annual Jatra and personally watched the conduct of affairs and permit me to tell you, Sir, that the adverse to the interests of this sacred institution. No more can be expected either.

He is a Vaishnavite and the institution is purely Saivite;

OM.

HEAD OFFICE:- HALKUR.
BRANCH OFFICE:- ARSIKERE.

HALKUR DHARMADHURANDHARA
MARULASIDDAPPA & RUDRAPPA,
SOWCARS & BANKERS.

TEL:- ADDRESS.
"VANANDA" ARSIKERE

Camp, ...

Date, ...

these two communities are entirely antagonistic from the past. Besides there is not a single Brahmin devotee to this temple. That the appointment of a Vaishnava as the parpattegar to a Saivite institution is certainly not to the interest of the latter; it is not difficult to imagine and yet it was made and is being continued to the annoyance and insult of the Temple and its devotees.

Could a single parallel instance exist in a Brahmin institution or could any Govt. officer ever dream of perpetrating such a folly in the case of Brahmin institution ?

A meeting of the Veerasaiva devotees was held under my chairmanship at the recent Jatra on the 29th March last, when it was unanimously resolved to again approach the Govt. of H.H. the Maharaja of Mysore with the representation that the present Vaishnava parpattegar may be replaced by a Veerasaiva parpattegar.

In submitting to you, Sir, a copy of the said resolution, I respectfully pray that you may be pleased to sympathetically consider this long-standing reddress and thereby earn ther respectful and abiding gratitude.

I hope to have an early opportunity of paying my respects to

OM.

) OFFICE:- HALKUR.
NCH OFFICE ARSIKERE.

ALKUR DHARMADHURANDHARA
ARULASIDDAPPA & RUDRAPPA,
SOWCARS & BANKERS.

TEL:- ADDRESS.
"SIVANANDA" ARSIKERE

Cam ....

Date, ...

respects to you in person and bringing these facts again to your kind notice.

I beg to remain,

Respected Sir,

Your most obedient Servant,

ಸಂಪೂರ್ಣರಾಜಶೇಖರ

at Vasudevan Gentleman
assembled under the Presidency
of Shanmukham and the
under Murulia and Appa of Halla
Mariker. Resolution that the
Hand of His Highness the Maharaja of
Mysore have not been pleased
to give effect to the Representation
Resolutions & Representation of
this Community that a Commission
Parliament be appointed to
the Hon. Sir Sankaran Nair, Kt.
Viceroy Simple Judge Hon. Mr.
Sahay & Equal that Title of
of the Community will be Restored
by the benign Government & a
Writer Visa Commission Parliament
each will be appointed in lieu
of the Non Lingayat Parliament
of Brand & entrusted the President
to Recommend Titles to His Highness
Govt

29.3.28

Y

endix F G—1

JECT.....

.....

.....

Section Inw3

File No. 362-27

Serial No. 7.

No. 2756 Encl. 2 files + two

Diary No. of letter replied to.....

General and Revenue Secretariat

( )

the . 192

To

..... The D. C. .....

Date of issue 12/6/29

Signed by M. S. V. Ganapathi Iyer

Sir,

Adverting to your no. 8021 Dy 2nd May 29 Re the removal of the Brahmin Parpathegar of Sri Siddalingeswara Swamy temple at Yediyur, Kunigal I I am directed to request you to furnish with detailed information on the points noted below:—

(1) Is this temple directly under the management of Muzrai Department

st of enclosures.....

Copied by.....

Examined by.....

(2) What is the pay now paid to the Parpathegan?

(3) Are there any other temples in the Jurisdiction which are under Govt Managt., and which have Parpathegans in their staffs, and what are their pay? and

(4) Who are the present Dharmadarsis of the temple and which of them have signed the representation recommending the retention of the present Parpathegar?

(2) The records, together with the Petitions are to this office in the

Records for ref & re-submn

I have etc

Dy Govt Agent (Genl Secty)

FINANCIAL SECRETARY
15 AUG 1929
No.

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, 15th August 1929.

No. 804 Rw 2 files + 27-8 2 Pkts.

FROM

P. G. D'Souza, Esq., B.A., B.L.,
The Muzrai Commissioner in Mysore.

16
DEPARTMENT
DRAI
R 253

To

R. Srinivasa Iyengar, Esq., B.A., B.L.,
Secretary to the Government of H.
His Highness the Maharaja of Mysore,
Financial Department.

SIR,

With reference to your letter No.2770/Mun. 83-27-7 dated 17th June 1929, I have the honor to state that from the Assistant Deputy and Commissioner's letter No.M.1304-27-3 dated 12th August 1929 (copy enclosed), it is ascertained as follows:-

(1) that the temple is directly under the charge of the Muzrai Department.

(2) that the present Parpathegar gets a pay of Rs.7- per mensem.

(3) that there are other temples in the Tumkur District, as noted in the margin, under the Government Management which have Talavaris, to whom a certain share of the offerings are allowed.

Name of Taluk.	Name of the institution.	Pay.	
Koratagere	Sri Anjaneyaswami temple at Kyamena halli.	5/-	
Tiptur	Sri Narasimhaswami temple at Hatyal	7/-	
Tumkur	Sri Lakshminarasimha swami temple at Devarayadurga.	7/-	

2. The present Dharmadarshis of the temples are:-

1. Mr. Subbappa of Kunigal.
2. " Setha Dandakhana Kunigal
3. " Y. Siddiah
4. " C. Linganagowda
5. " Channamallegowda
6. " V. Varada Iyengar,
7. " Vadiyurappa,
8. " Narayanasetty and
9. " H. Basavaiya.

The Dharmadarshis who have signed the agreements [illegible]

recommending the retention of the Parpathegar are

1. Mr. Channamallegowda
2. " V.Varadiengar,
3. " Vadivurappa,

3. As regards the advisability or otherwise of retaining --- this Parpathegar, I have already given my opinion in my letter No.304 dated 2nd May 1929, that it is desirable to dispense with the services of the present incumbent, and to appoint a Lingayet ---- Parpathegar in his place, as otherwise there will be a lot of --- agitation about it, and I still adhere to the same view.

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

Letter No.M.1304-A/7-38 dated 6th August 1938 from the Commissioner, Tumkur District to the Mysore Government.

Referring to your Memo No.304/37-38 dated the 22nd June 1938 forwarding a copy of Financial Secretary's letter No.2756/Muz.37-38-37-7 dated 13th June 1938, re. the removal of the parupathegar of Sri Siddalingeswaraswami temple at Yedatur, Kunigal Taluk and calling for report on the several points referred to in the Financial Secretary's letter, I have the honor to submit, for the information of Government, a file of records consisting of the following papers:

1. Vernacular file of reports etc. with the Kunigal Amildar's No.M.1.1/38-39 dated 5-7-38 together with petitions presented to Government.
2. ~~Government~~ Vernacular file of record etc. with the Kunigal Amildar's No.C.C. 71/38-37 dated 7-3-1938.

3. The Parupathegar gets a pay of Rs.5/- per month.

4. The names of the temples which are under Government management and which have parupathegars on their staffs in this District are given in the margin together with the information as to the particulars of the parupathegars in getting salary.

5. The names of the present shareholders and of such of them as have signed the petition addressed to Government are also given in the margin.

I beg to add that the parupathegarship has been in the family for several decades and that the Government have record of the Amildar Commissioner's views that the removal of the present parupathegar after a length of time without any valid reasons would be unjustifiable (Vide G.C.No.275/Muz.37-38-3 dated 30-11-1938.) As no new and any reasons have since arisen to recommend a change I withheld the institution last month. I am of opinion that the Inamdar is not doing his work satisfactorily, and what to do in the matter is left to him.

* Name of Taluk	Name of the temple	Pay
1. Kunigal	Sri Siddalingeswara Swami temple at Kyeme Shetty	Rs.5/-
2. Tumkur	Sri [illegible] temple at [illegible]	Rs.5/-
3. Tumkur	Sri Eraswamigaswami temple at Yedatur	Rs.1/-

Names of the Dharmadarsis.

1. Mr. Rudrappa of Kunigal
2. " Chikka Narasakshasappa
3. " Y. Siddiah
4. " Chikka Channagowda
5. " Channamallegowda.
6. " V.Varadacharlu,
7. " Yadiyurappa
8. " Marigantaseity
9. " H. Daregowda.

Names of the Dharmadarsis who have signed the representation recommending the retention of the Patwathegar.

1. Mr. Channamallegowda
2. " V. Varadachargar,
3. " Yadiyurappa.

"C o p y."

For Mysore Commissioner.

DEWAN'S OFFICE

1929.

Order

No ... 380 ...

NAME OF PETITIONER Subba Sastry of Shēs

VILLAGE ... Yedeyur

TALUK ... Kunigal

DISTRICT Tumkur

DATE OF PETITION nil

DATE OF RECEIPT 2.9.29

NO OF ENCLOSURES nil

FINANCIAL SECRETARY
4 SEP 1929
No 3029

ABSTRACT.

pray that an English typed petition sent by one Krishnaiengar Purohithegar of Sri Siddalingeswara Swami Devasthanam of Yedeyur may be rejected and he may be removed from the post of Purohithegar.

Submitted

Sd

21.

My Private Secretary
With Compliments
B.O.
Sd

PRIVATE SECRETARY,
TO THE DEWAN OF MYSORE.

Orders are invited
Issue. May be
Kept in the Confidential
file.
Sd
12.9.
Issued
7/9/29.

GOVT. & MYS. SECRETARIAT
9 SEP 1929
MUZRAI
47
OFFICE OF THE DEWAN OF MYSORE.
Date of Receipt 2.9.29
Letn. Regr. No 3820

శ్రీమచ్ఛుభకృత్సంవత్సర రాజ్యభారతవిజీభవాన్

దివాన్ పూర్ణయ్య బరవర శుజూర్ జనాబిగే

కుణిగల్ కాల్లూక్ యుడేయూరు గ్రామస్థరు వక్కల

శేషాద్రిళ్ళ నీరుజు డార్పప్పవరు. బరుతుమాండ అడపాల్

అజిర్

ముఖాస్థావిరా

లా ఈయుడేయూరు శ్రీ. శబ్దలింగేశ్వర

స్వామి. దేవస్థానదపారపత్యక్కాగార్రు కృష్ణయ్యంగార్రుం

బువరన్నుకుదరిశిల్పదిందవజూమాండిసుబేకెంబుదా

గి భక్తాదిగళూరు, దేవస్థానదధర్మదర్శగళూరి, శరేష్టార్

డేర్షో నడేసుత్తిరువుదు. సరియస్త్రే, ఈగ్గి-తింగ

ళల కుదరికృష్ణయ్యంగార్రు ఇంగిక్షిసలు. వ్యాప్

గొండిసిదబందుకొంగదశిల్పదరనిజాంశవన్నునవిం

గే శిళ్ళుదే. బేక్కేకవిధవాందదంగకియన్నుతిళిసిన

వ్యగళప్రకి. శిలవరరుజుగళన్నుమాండిసిశిమాండు

కున్నిధానతి రవాంగిసిరువుదాగివశేషమానదిళ్ళుక్కో

వే. ఈవిషయదిళ్ళియువల కొవ్వేకపారుపత్యే

గాశరాంగిరబేకేంబవిషయతి అనేకంసుళ్ళుగళన్ను

సేకరిసి. బరెదిరువుదాగి. తిళియబంకు, నమగే త

న్నడవే. కుసరియూగి తిళియుదిరువల ఇంగిక్షిస

లు బరెదిరువుదు. నమగే దేశసేవార్థగాగబేకెంబుకు

కుదరి అజిర్గే. నావు. విషయవిద్యమానగళు తి

ళియదే. రుజుమాడిరువుదరిందనంబర్తి ధ్వల్లా

Draft.

Inam 362-27-9
8 16-9-29

To

The Muzrai Commissioner in Mysore,

Bangalore.

Sir,

With reference to correspondence ending with your letter No. 804 dated 15th August 1929 regarding the Parpathegar of the Sree Siddalingesvara Swami Temple at Yediyur, Kunigal Taluk, I am directed to state that in view of all the circumstances of the case it does not appear to be necessary or fair to remove the present Parpathegar. At the same time, it is desirable to meet as far as possible the wishes of the Lingayat community and I am accordingly to state that an assistant Parpathegar of that community (may be appointed) on a suitable rate of pay ~~might be appointed~~ and this arrangement tried for some time.

I have etc.,

Financial Secretary to Government.

Mucz 362-27-A 10.

To

The Muz. Commr. in Mysore.

Sir,

In continuation of this Office letter No. 653 dated
Mucz 362 '27-5
conveying instructions re the Parpathegarship of Sri Siddalingeswaraswamy temple at Yediyur in the Kunigal Taluk, I am directed to observe that from a perusal of the records, it appears that one of the Dharmadarsis of the said temple viz: Y. Siddiah is also the Archak of the temple. It is undesirable to appoint a temple servant as Dharmadarsi and ~~if, as stated in the petition dated 1st Jany 1929 addressed to the Taluk Office~~ Siddiah ~~is the Archak, it is not unlikely that~~ he is ~~responsible, partly at least,~~ as stated ~~in the same petition,~~ for the existing ~~ill-will~~ between the Dharmadarsis and the Parpathegar. ~~I am accordingly to request you to enquire if~~ Y. Siddiah is the Archak of the temple ~~and if he is the Archak, to take steps to remove him from the~~ action may be taken ~~Dharmadarsiship and~~ as a Dharmadarsi appoint another person in his place.

2. A report of the action taken may be submitted for the information of Government

I have &c.,

Fin. Secy. to Govt.

lcm